

No. <b>J76007</b>	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office <b>(120)</b>																									
Return To <b>Secretary of State          Room 203, Statehouse          Boise, ID 83720</b> SEC. 1 <b>88 SEP 23 AM 8 55</b>	Due No Later Than November 1, 1988		<del>XXXXXXXXXX</del>																									
	1. Mailing Address - Please Correct <b>076007</b>		<b>3721 17TH ST. 8          LEWISTON, ID          83501</b>																									
	<b>UNITED STRUCTURES, INC.          RONALD TREES          BOX 463          LEWISTON, IDAHO          83501</b>		3. Incorporated Under The Laws of <b>STATE OF IDAHO</b> <b>ENTERED          SEP 22 1988</b>																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="54 400 355 447"></th> <th data-bbox="355 400 761 447">Name</th> <th data-bbox="761 400 1167 447">Street or P.O. Address</th> <th data-bbox="1167 400 1369 447">City</th> <th data-bbox="1369 400 1488 447">State</th> <th data-bbox="1488 400 1633 447">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="54 447 355 485">President:</td> <td data-bbox="355 447 761 485"><b>RONALD J TREES</b></td> <td data-bbox="761 447 1167 485"><b>- PO BOX 463</b></td> <td data-bbox="1167 447 1369 485"><b>lew</b></td> <td data-bbox="1369 447 1488 485"><b>Ida</b></td> <td data-bbox="1488 447 1633 485"><b>83501</b></td> </tr> <tr> <td data-bbox="54 485 355 522">Secretary:</td> <td data-bbox="355 485 761 522"><b>PAM G TREES</b></td> <td data-bbox="761 485 1167 522"><b>" " "</b></td> <td data-bbox="1167 485 1369 522"><b>"</b></td> <td data-bbox="1369 485 1488 522"><b>"</b></td> <td data-bbox="1488 485 1633 522"><b>"</b></td> </tr> <tr> <td data-bbox="54 522 355 838">Directors:</td> <td data-bbox="355 522 761 838"></td> <td data-bbox="761 522 1167 838"></td> <td data-bbox="1167 522 1369 838"></td> <td data-bbox="1369 522 1488 838"></td> <td data-bbox="1488 522 1633 838"></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	<b>RONALD J TREES</b>	<b>- PO BOX 463</b>	<b>lew</b>	<b>Ida</b>	<b>83501</b>	Secretary:	<b>PAM G TREES</b>	<b>" " "</b>	<b>"</b>	<b>"</b>	<b>"</b>	Directors:					
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Directors:																												
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																											
<b>General Contractor</b>	Signature <b>[Signature]</b> Name (Typed or Printed) <b>RONALD J TREES</b>	Date <b>7-8-88</b> Title <b>7-8-88</b>																										