| No. C 184551 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Sep 30, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. BETTERCARE, INC. FELICE LAMPERT 229 S. 7TH STREET ST MARIES ID 83861 USA | | 2. Registered Ag | Registered Agent and Address (NO PO BOX) FELICE LAMPERT | | | |
|--|--------------------------|---|---|------------------------------------|---|---------|-------------|--|
| | | | | | | | | |
| | | | | 229 S 7TH ST ST MARIES ID 83861 | | | | |
| | | | | 3. <u>New</u> Registere | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | | | | | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treasu | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | NANCY WOLFF | | 622 COLLEGE AVE | ST. MARIES | ID | USA | 83861 | |
| DIRECTOR | PAT DAVENPORT | | 453 GARDEN TRACTS RD. | ST. MARIES | ID | USA | 83861 | |
| DIRECTOR | MERRI JO GILMORE | | 108 RIVERDALE RD. | ST. MARIES | ID | USA | 83861 | |
| DIRECTOR | JOHN HUGHES | | 140 POWELL RD. | ST. MARIES | ID | USA | 83861 | |
| DIRECTOR | RICH CHRISTENSEN | | 907 MAIN AVE | ST. MARIES | ID | USA | 83861 | |
| DIRECTOR | BRIAN MCGREGOR | | 105 E. COLLEGE AVE. | ST. MARIES | ID | USA | 83861 | |
| DIRECTOR | DAN HAMMES | | 831 COLLEGE ST. | ST. MARIES | ID | USA | 83861 | |
| SECRETARY | CRETARY BRIAN NALL | | BENEWAH COMMUNITY HOSPITAL S. 7TH STREET | - ²²⁹ ST. MARIES | ID | USA | 83861 | |
| TREASURER | SURER RICHARD SCHUMACKER | | 802 MAIN AVE | ST. MARIES | ID | USA | 83861 | |
| PRESIDENT | CAROL HUMPHREY | | 60 CARLEY LANE | ST MARIES | ID | USA | 83861 | |
| 5. Organized Under the | Laws of: | 6. Annual Report m | ust be signed.* | | | | | |
| ID C 184551 | | Signature: Felice Lampert | | Date: 09/22/20 | Date: 09/22/2010 | | | |
| | | Name (type or print): Felice Lampert | | | Title: Development Coordinator | | | |
| Processed 09/22/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |