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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 96747</b>                                                                                                                                              | <b>Due no later than November 30, 2003</b><br><b>Annual Report Form</b>                                                                       |                                                                                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>LAWRENCE E WUDARCKI<br>2534 CARR CREEK RD<br><br>SANDPOINT, ID 83864 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>L. W. INC.<br>LAWRENCE E WUDARCKI<br>2534 CARR CREEK RD<br><br>SANDPOINT, ID 83864 |                                                                                                                                      | 3. <u>New</u> Registered Agent Signature                                                                                    |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                      |                                                                                                                                               |                                                                                                                                      |                                                                                                                             |
| <u>Office held</u>                                                                                                                                              | <u>Name</u>                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                        | <u>City</u> <u>State</u> <u>Zip</u>                                                                                         |
| PRESIDENT                                                                                                                                                       | LAWRENCE WUDARCKI                                                                                                                             | 2534 CARR CREEK RD                                                                                                                   | SANDPOINT ID 83864                                                                                                          |
| VICE PRES.                                                                                                                                                      | JEFF WUDARCKI                                                                                                                                 | 3519 McCLAMICK                                                                                                                       | BOISE ID 83709                                                                                                              |
| SEC.                                                                                                                                                            | MARILYN WUDARCKI                                                                                                                              | 2534 CARR CREEK RD                                                                                                                   | SANDPOINT ID 83864                                                                                                          |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 96747                                                                                                         |                                                                                                                                               | 6. Signature <u>Lawrence E Wudarcki</u> Date <u>10/1/03</u><br>Name (Typed or Printed) <u>LAWRENCE E WUDARCKI</u> Title <u>PRES.</u> |                                                                                                                             |

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Do Not Tape or Staple