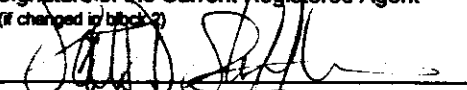


|                                                                                                                                                             |                                                                       |                                                                                                                                                                                                                                                                                                       |                                                 |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------|
| No. 168                                                                                                                                                     | Idaho Limited Liability Company Annual Report Form                    |                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office NOT A P.O. BOX   |       |
| Return To                                                                                                                                                   | Due No Later Than November 30, 1995                                   |                                                                                                                                                                                                                                                                                                       | SCOTT D STUFFLEBEAM                             |       |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED                                      | Main Address                                                          |                                                                                                                                                                                                                                                                                                       | 179 W JUDICIAL ST                               |       |
|                                                                                                                                                             | TITLE FINANCIAL GROUP, AN IDAHO<br>SCOTT D STUFFLEBEAM<br>P O BOX 580 |                                                                                                                                                                                                                                                                                                       | BLACKFOOT ID 83221                              |       |
|                                                                                                                                                             | BLACKFOOT ID 83221                                                    |                                                                                                                                                                                                                                                                                                       | 3. Organized Under The Laws of<br>ID<br>NO: 168 |       |
| 4. Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) MUST BE PRINTED OR TYPED             |                                                                       |                                                                                                                                                                                                                                                                                                       |                                                 |       |
| Name                                                                                                                                                        | Street or P.O. Address                                                | City                                                                                                                                                                                                                                                                                                  | State                                           | Zip   |
| SCOTT D. STUFFLEBEAM                                                                                                                                        | P.O. BOX 580                                                          | BLACKFOOT                                                                                                                                                                                                                                                                                             | ID                                              | 83221 |
| 5. Signature of the Current Registered Agent<br>(If changed in block 2)<br> |                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature  Date 8/14/95<br>Name <small>(Print or Stamp)</small> SCOTT D. STUFFLEBEAM |                                                 |       |