| No. C 186126 | | Due no later than Feb 28, 2013 2. Registered Agent and Address (NO PO BOX) | | | | | PO BOX) | |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|--------------------------------------------|---------|-------------|--|
| Return to: | | | | CT CORPORATION SYSTEM | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | | 1111 W JEFFERSON STE 530 BOISE ID 83702 | | | |
| | | HKA ENTERPRISES, INC. CHRISTY PAK 337 SPARTANGREEN BLVD DUNCAN SC 29334 | | USA 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nan | nes and Busin | ess Addresses of | President, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR JOHN BALLEI | | NGER | 337 SPARTANGREEN BLVD | DUNCAN | SC | USA | 29334 | |
| PRESIDENT MARVIN AND | | DERSON | 337 SPARTANGREEN BLVD | DUNCAN | SC | USA | 29334 | |
| SECRETARY BRUCE CLAYMAN | | MAN | 337 SPARTANGREEN BLVD | DUNCAN | SC | USA | 29334 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| SC C 186126 | | Signature: Bro | | Date: 01/22/2013 | | | | |
| | | Name (type o | | Title: Secretary | | | | |
| Processed 01/22/2013 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |