| No. c 92012 | Annual Report Form Due No Later Than November 30, 1975 | | | 2. Registered Agent and Office NOT A P.O. BOX | | | |
|---|--|--|-------------------|---|---------------------------------|------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | 1. Mailing Address - Please Correct, If Not Correct JIM'S AUTO MACHINE INC. JAMES E. SHIPLEY 5723 GRUNDER | | | JAMES E. SHIPLEY 5723 GRUNDER | | | |
| PO BOX 83720 BOISE, ID 83720-0080 | | | | 301SE | ID | 83739 | |
| NO FEE REQUIRED | 5.23 GRUNDE | 23 GRUNDER | | | 3. Organized Under the Laws of: | | |
| * FIRST NOTICE * | 30185 | | 83719 | 15 | <u>C 9</u> | 2012 | |
| Corporations: Enter Names and Limited Liability Companies: Enter | Addresses of Presider er Names and Addresse | nt, Secretary and s of D Managers | Directors or | (check one) | | | |
| Office held Name | <u>St</u> | reet or P.O. Addres | <u>ss</u> | <u>City</u> | State | <u>Zip</u> | |
| President Jame | s Shipley | 4723 E | grunder | Boise | Id | 83709 | |
| Vice President DA | n Shipley | 12 N. | Vinson | Boise | Id 2 | | |
| Sec. Donny | Shipley | 6723 | Grunder | Boise : | Id 8. | 37.09 | |
| 5. NATURE OF BUSINES: | 6. I certify | that this Annual | Report has been e | xamined by me a | nd is to the b | est of my | |
| MATURE OF SUSTINES. | | knowledge true, correct and complete. Signature 16 man Shapley | | | 1/13/90 | <i>l</i> e | |
| HOAM BLIBCPOTEA | NE Name | Name (Typed or Donna Ship) | | | • | | |
| ISSUED: 37-36-19 |) 9 5 | 22407 | | | | | |
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