## Designation of Agent and Acceptance of the Provisions of the Constitution of the State of Idaho

KNOW ALL MEN BY THESE PRESENTS:

That	INTERMOUNTAI	N CLAIMS SEI	RVICE, INC.	
having filed in the	e office of the Secre	tary of State of	of the state of Wash the State of Idaho a ance of the laws of t	duly authenticated copy the State of Idaho, make
this certificate, an	nd does hereby desig	nateBonnev:	ille Coun	ty, in the State of Idaho,
as the County in	which the principal I	place of business	of said Corporation	in said State of Idaho
shall be located, an	nd does hereby design	nate_ Donald (	). Stennett, of	405 D Street
residing at Ida	ho Falls in	said Bonney:	ille Cou	nty, as authorized Agent
				athority of, or under any and laws of said State
And the said	INTER MOUNT	AIN CLAIMS S	SERVICE, INC.	
avail itself of the hereby accept the	e rights, privileges a provisions of the Co	and immunities gonstitution of the	uaranteed by said Co State of Idaho for all	laws of said State, and to enstitution and laws, does the intents and purposes y other than municipal
IN WITNESS	WHEREOF, The sa	id <b>Intermoun</b>	TAIN CLAIMS SE	RVICE, INC.
			has caused this Co	ertificate and Acceptance
				n its name and on its be- Secretary, and has caused
	ita eorno	rate seal to be h	ereunto affixed at	Snokane
	_			-
				te of Washington
	this	day of_	May	, 19 <b>62</b> •
Attest:		<u>IN'</u>	TERMOUNTAIN CLA	IMS SERVICE, INC.
.727	12020		- Name of C	
	124612	Secretary.	By $4.77$	President.
ý		<del></del>		
STATE OF WA	SHINGTON			
County of Sp	okane	ss.		
		/		6.3
	day of			n the year 19 <u>62</u> , before
me JOHN F	. CAMPBELL	,	a Notary Publi	c in and for said
County, in the St	ate aforesaid, perso	nally appeared_	L. H. CAS	TLE
				hin and foregoing instru-
ment, and acknow	vledged to me that s	uch Corporation	executed the same.	
	IN V	VITNESS WHER	REOF, I have hereunte	set my hand and affixed
	my		seal this	15 1/2
	day of			
		< " "	1-6	,
		Jo	hn F. Campbell	, A. D. 19 62.  Notary Public
		Ć		Official Title.
My commission ex	xpires on the 9t1	h day of	June	, 19 <b>64</b> .
	-p.100 011 0110		——————————————————————————————————————	

NOTE—One copy to be filed for record with the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed with the County Recorder in the county where the principal place of business is located.