

|  |   |  |  |                                   |         |             |
|--|---|--|--|-----------------------------------|---------|-------------|
| No. <b>W 179788</b>  | <b>Due no later than Mar 31, 2018</b><br><b>Annual Report Form</b>                                  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |                                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>   |  | NORTHWEST HOUSES, LLC<br>9030 N HESS ST STE 251<br>HAYDEN ID 83835 |                                   |         |             |
|  | NW PROPERTY SOLUTIONS 10, LLC<br>NORTHWEST HOUSES, LLC<br>9030 N HESS ST STE 251<br>HAYDEN ID 83835 |  | 3. <u>New</u> Registered Agent Signature:*                         |                                   |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |  |  |                                   |         |             |
| Office Held  | Name  | Street or PO Address   | City   | State                             | Country | Postal Code |
| MEMBER   | NORTHWEST HOUSES, LLC   | 9030 N HESS STREET SUITE 251   | HAYDEN   | ID                                | USA     | 83835       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 179788</b>  |   | 6. Annual Report must be signed.*<br>Signature: David Clinton III<br>Name (type or print): David Clinton III |  | Date: 04/17/2018<br>Title: Member |         |             |
| Processed 04/17/2018   |   | * Electronically provided signatures are accepted as original signatures.                                    |  |                                   |         |             |