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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------------------|
| No. <b>W 52895</b>                                                                                                                                     |                | <b>Due no later than Jul 31, 2016</b>                                                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SNOWY FARM GUEST LODGE, LLC<br>MICKI PANTTAJA<br>1148 FLANNIGAN CREEK RD<br>VIOLA ID 83872 |       | MICKI PANTTAJA<br>1148 FLANNIGAN CREEK RD<br>VIOLA ID 83872 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                              |       |                                                             |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                         | City  | State                                                       | Country Postal Code |
| MEMBER                                                                                                                                                 | MICKI PANTTAJA | 1148 FLANNIGAN CREEK RD                                                                                                                                                                      | VIOLA | ID                                                          | 83872               |
| MEMBER                                                                                                                                                 | DEAN PANTTAJA  | 1148 FLANNIGAN CREEK RD                                                                                                                                                                      | VIOLA | ID                                                          | 83872               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 52895</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Dean F. Panttaja<br>Name (type or print): Dean F. Panttaja<br>Date: 06/18/2016<br>Title: Member                                              |       |                                                             |                     |
| Processed 06/18/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |       |                                                             |                     |