

|  |                 |  |        |   |         |             |
|--|-----------------|--|--------|---|---------|-------------|
| No. <b>C 93197</b>   |                 | <b>Due no later than Aug 31, 2016</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>  |        | ED D JAMESON<br>9120 N FIELDSTONE DR<br>HAYDEN ID 83835 |         |             |
|  |                 | <b>1. Mailing Address: Correct in this box if needed.</b>  |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |
|  |                 | JAMESON MORTGAGE COMPANY<br>ED D JAMESON<br>9120 N FIELDSTONE DR<br>HAYDEN ID 83835                  |        |   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |        |   |         |             |
| Office Held  | Name            | Street or PO Address   | City   | State   | Country | Postal Code |
| PRESIDENT  | ED D JAMESON    | 9120 N FIELDSTONE DRIVE  | HAYDEN | ID  | USA     | 83835       |
| SECRETARY  | SUSAN T JAMESON | 9120 N FIELDSTONE DRIVE  | HAYDEN | ID  | USA     | 83835       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 93197</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Ed D. Jameson<br>Name (type or print): Ed D. Jameson |        | Date: 06/20/2016<br>Title: President                    |         |             |
| Processed 06/20/2016   |                 | * Electronically provided signatures are accepted as original signatures.                            |        |   |         |             |