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|--|-----------------|---|-----------|---|---------|-------------|--|
| No. C 92244 | | Due no later than May 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. FARMERS' MARKET AT SANDPOINT, INC. BILL LAMSON 514 S HURON AVE SANDPOINT ID 83864-1116 USA | | BILL LAMSON 514 S HURON AVE SANDPOINT ID 83864-1116 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | BILL LAMSON | 514 SOUTH HURON AVE. | SANDPOINT | ID | USA | 83864-1116 | |
| TREASURER | KAREN FORSYTHE | 207 CEDAR ST | SANDPOINT | ID | USA | 83864-1116 | |
| PRESIDENT | BRENDA WOODWARD | 499 BLUE SKY ROAD | SAGLE | ID | USA | 83860-1116 | |
| 5. Organized Under the Laws of: ID C 92244 | | 6. Annual Report must be signed.* Signature: Karen Forsythe Name (type or print): Karen Forsythe | | | | | |
| Date: 05/25/2015 Title: Treasurer | | | | | | | |
| Processed 05/25/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |