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|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------|------------|
| No. 77154                                                                                                                   | <b>Idaho Corporation Annual Report Form</b>                                                           |                               | 2. Registered Agent and Office                                                                                        |              |            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>39 FEB 9 1989    | Due No Later Than November 1, 1988                                                                    |                               | <del>CAROL ROUNDS</del> Donna Nelson                                                                                  |              |            |
|                                                                                                                             | 1. Mailing Address — Please Correct 377154                                                            |                               | <del>2865 MILL ROAD</del> 762 E. 13 St.                                                                               |              |            |
|                                                                                                                             | SNAKE RIVER VALLEY ALZHEIMERS DI<br>SHARP, ANDERSON ET AL.<br>BOX 2412<br>IDAHO FALLS, IDAHO<br>83403 |                               | IDAHO FALLS, IDAHO<br><del>83401</del> 83404<br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |              |            |
| 4. Names and Addresses of Officers and Directors                                                                            |                                                                                                       |                               |                                                                                                                       |              |            |
|                                                                                                                             | <u>Name</u>                                                                                           | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                           | <u>State</u> | <u>Zip</u> |
| President:                                                                                                                  | Donna Nelson                                                                                          | 762 E. St.                    | Idaho Falls                                                                                                           | ID           | 83404      |
| Secretary:                                                                                                                  | Jacquelyn Gorton                                                                                      | 660 S. 200 West               | Rexburg                                                                                                               | ID           | 83440      |
| Directors:                                                                                                                  | Kelly Sorensen                                                                                        | 282 N. 3500 East              | Rigby                                                                                                                 | ID           | 83442      |
|                                                                                                                             | Kristie Keppner                                                                                       | 350 E. St #305                | Idaho Falls                                                                                                           | ID           | 83402      |
|                                                                                                                             | Glenda Wade                                                                                           | 4160 Spartina                 | Idaho Falls                                                                                                           | ID           | 83401      |
|                                                                                                                             | Gerald O'Hearn                                                                                        | P.O. Box 104                  | Rigby                                                                                                                 | ID           | 83442      |
|                                                                                                                             | Dr. Chip Kranz, Medical Advisor                                                                       |                               |                                                                                                                       |              |            |
|                                                                                                                             | Dr. James David, Medical Advisor                                                                      |                               |                                                                                                                       |              |            |
| 5. Nature of Business                                                                                                       |                                                                                                       |                               |                                                                                                                       |              |            |
| 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                                                                                       |                               |                                                                                                                       |              |            |
| Signature                                                                                                                   |                                                                                                       | <i>Donna A. Nelson</i>        |                                                                                                                       | Date         | 2-6-89     |
| Name (Typed or Printed)                                                                                                     |                                                                                                       | Donna A. Nelson               |                                                                                                                       | Title        | President  |

Update

Change of Officers