

|                                                                                                                                                        |               |                                                                                                                                                |             |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 77571</b>                                                                                                                                     |               | <b>Due no later than Sep 30, 2010</b>                                                                                                          |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AMANDA LEE, LLC<br>CARMA NELSON<br>1954 N PINEWOOD DR<br>IDAHO FALLS ID 83401 |             | CARMA NELSON<br>1954 N PINEWOOD DR<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                |             | 3. <u>New</u> Registered Agent Signature: *                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                |             |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                           | City        | State                                                      | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DEAN L NELSON | 1954 N. PINEWOOD DR                                                                                                                            | IDAHO FALLS | ID                                                         | USA     | 83401-1742  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 77571</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Carma Nelson<br>Name (type or print): Carma Nelson<br>Date: 07/15/2010<br>Title: Manager       |             |                                                            |         |             |  |
| Processed 07/15/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                      |             |                                                            |         |             |  |