





STATE OF IDAHO Office of the secretary of state, Phil McGrane ARTICLES OF AMENDMENT (NONPROFIT CORP)

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-FILED-

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Articles of Amendment (Nonprofit Corporation)

Select one: Standard, Expedited or Same Day Service (see

descriptions below)

Standard (filing fee \$30)

The current name of the nonprofit corporation is:

Whisper Creek II & III Water Users and Homeowners

Association, Inc.

The file number of this entity on the records of the Idaho

Secretary of State is:

0004244419

Article 1: Corporation Name

Change Corporation Name?

I do not want to change the name of the corporation

Article 2: Adoption

Date of Adoption:

06/09/2023

Select the manner of adoption:

The amendment consists of matters other than those described in section 30-30-705, Idaho Code, and was,

therefore adopted by the members.

The number of members entitled to vote was:

The number of members that voted for each amendment was: 3

The number of members that voted against each amendment 0

was:

Article 3: Purpose

Select the purpose of this non-profit

Water Users Association

Article 4: Voting Members

The corporation does have voting members.

Article 5: Upon dissolution the assets shall be distributed:

the residual assets of the Corporation (after all creditors of the Corporation have been paid), shall be distributed to the members prorated in accordance with their respective membership interests.

Article 6: IRS Designation

Is this nonprofit a 501(c)3?

No

Article 7: Mailing Address

22977 WHISPER CREEK DR MIDDLETON, ID 83644-5653

Article 8: Director Name(s) and Address(es)

Name	Title	Director Address
David Richards	President	23161 BUSKIRK MIDDLETON, ID 83644-5653
■ Terri Slay	Secretary	9343 RUTH MARIE MIDDLETON, ID 83644
■ May Slaughter	Vice President	22933 WHISPER CREEK MIDDLETON, ID 83644
Mike Kruse	Director	22978 BUSKIRK MIDDLETON, ID 83644

The articles of amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation.



David Richards	06/09/2023
Sign Here	Date
Job Title President	