

|                                                                                                                                                                            |                                                                                                                                     |                                                                                                                                            |                                                                                                                               |       |         |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------|---------|-------------|
| <b>No. C 75815</b>                                                                                                                                                         | <b>Due no later than May 31, 2009</b><br><b>Annual Report Form</b>                                                                  |                                                                                                                                            | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br>CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702 |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE<br/>         DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>SEA-PAC SALES COMPANY<br>P M WALSH<br>6307 S 228TH ST<br>KENT WA 98032 |                                                                                                                                            | <b>3. New Registered Agent Signature.</b>                                                                                     |       |         |             |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</b>                                                    |                                                                                                                                     |                                                                                                                                            |                                                                                                                               |       |         |             |
| Office Held                                                                                                                                                                | Name                                                                                                                                | Street or PO Address                                                                                                                       | City                                                                                                                          | State | Country | Postal Code |
| Pres.                                                                                                                                                                      | Jared R. Williams                                                                                                                   | 6307 S. 228th St.                                                                                                                          | Kent,                                                                                                                         | WA    |         | 98032       |
| Sec.                                                                                                                                                                       | Kathi Kelso                                                                                                                         | 6307 S. 228TH ST.                                                                                                                          | Kent,                                                                                                                         | WA    |         | 98032       |
| Director                                                                                                                                                                   | Michael T. Warn                                                                                                                     | 13270 SE Pheasant Ct.                                                                                                                      | Milwaukie                                                                                                                     | OR    |         | 97222       |
|                                                                                                                                                                            |                                                                                                                                     |                                                                                                                                            |                                                                                                                               |       |         |             |
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center; font-size: 1.2em;">             WASHINGTON<br/>             C 75815           </div>         |                                                                                                                                     | <b>6.</b><br>Signature: <u><i>P.M. Walsh</i></u><br>Name (type or print): <u>P. M. WALSH</u><br>Date: <u>3/12/09</u><br>Title: <u>Att.</u> |                                                                                                                               |       |         |             |