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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------|---------------------|
| No. <b>W 14019</b>                                                                                                                                     |                      | Due no later than Jan 31, 2009                                                                                                                                                             |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CCM INVESTMENTS, L.L.C.<br>PAUL W DAUGHARTY<br>110 WALLACE AVE<br>COEUR D'ALENE ID 83814 |               | PAUL W DAUGHARTY<br>110 WALLACE AVE<br>COEUR D'ALENE ID 83814 |                     |
|                                                                                                                                                        |                      |                                                                                                                                                                                            |               | 3. <u>New</u> Registered Agent Signature:*                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                            |               |                                                               |                     |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                       | City          | State                                                         | Country Postal Code |
| MANAGER                                                                                                                                                | DOUGLAS J CHADDERDON | 524 E SHERMAN                                                                                                                                                                              | COEUR D'ALENE | ID                                                            | USA 83814           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 14019</b>                                                                                           |                      | 6. Annual Report must be signed.*<br><br>Signature: Paul W. Daugharty<br>Name (type or print): Paul W. Daugharty<br><br>Date: 11/17/2008<br>Title: Registered Agent                        |               |                                                               |                     |
| Processed 11/17/2008                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |               |                                                               |                     |