

|  |                |  |        |   |         |             |
|--|----------------|--|--------|---|---------|-------------|
| No. <b>C 144317</b>  |                | <b>Due no later than Jun 30, 2017</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AGRISOURCE, INC.<br>KIRK CARPENTER<br>PO BOX 1000<br>BURLEY ID 83318 |        | DAVID R PRICE<br>1200 OVERLAND AVE<br>BURLEY ID 83318 |         |             |
|  |                |  |        | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |        |   |         |             |
| Office Held  | Name           | Street or PO Address   | City   | State   | Country | Postal Code |
| PRESIDENT  | KIRK CARPENTER | P.O. BOX 1000  | BURLEY | ID  | USA     | 83318       |
| SECRETARY  | DEE JONES      | P.O. BOX 1000  | BURLEY | ID  | USA     | 83318       |
| DIRECTOR   | DAVID PRICE    | 1200 OVERLAND AVE  | BURLEY | ID  | USA     | 83318       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 144317</b>  |                | 6. Annual Report must be signed.*<br>Signature: Trae Jones<br>Name (type or print): Trae Jones<br><br>Date: 07/10/2017<br>Title: CFO                                   |        |   |         |             |
| Processed 07/10/2017   |                | * Electronically provided signatures are accepted as original signatures.  |        |   |         |             |