	INSTRUCT	IQNS ON KEVERSE SIDE	Company of the second of the s
No. 69832	Idaho Corporation Annual Report Form Due No Later Then November 1, Mading Address: 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,		2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720			JAMES M. ENGLISH 9765 EASY, STREET
	* FIRST NOTICE * NO FEE REQUIRED	HAYDEN LAKE	40
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR			PA TYPED
	Name	Street or P.O. Address	City State Zip
President: Brian James Secretary: (Ass't) James M. Directors:		#2 1745 Spall Rd. Box 386	Kelowna, B.C. V1Y 4P7 Coeur d'Alene, ID 83814
Directors: Brian James Sue Blanchfield		#2 1745 Spall Rd. #2 1745 Spall Rd.	Kelowna, BC V1Y 4P7 Kelowna, BC V1Y 4P7
6. Nature of Business Waterslide Project	6. I certify that true, correct Signature Name (Typed or Phinac)	this Annual Report has been examined complete. James M. English	nined by me and is to the best of my knowledge Date 9-02-93 Title Ass't Scty