

No. 889938	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																											
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC- SEP 10 1987	Due No Later Than November 1, 1987		RICHARD B. MAUSON ISU, BOX 811 POCATELLO, IDAHO 83209																																											
	1. Mailing Address — Please Correct 889938 PURCHASING MANAGEMENT ASSOCIATION IDAHO STATE UNIVERSITY BOX 811 POCATELLO, IDAHO 83209 AUG 19 1987																																													
			3. Incorporated Under The Laws of STATE OF IDAHO																																											
4. Names and Addresses of Officers and Directors 87 AUG 19 1987 <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Ronald Gibb, Ampco</td> <td>RR2, Box 330</td> <td>Rexburg</td> <td>Idaho</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>Larry Fulmer, Martin Stat.</td> <td>560 1st Street</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td>Kris Woodruff, Ideal Hard.</td> <td>760 West Broadway</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83402</td> </tr> <tr> <td></td> <td>Dale Jose, EG & G</td> <td>PO Box 1625</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83405</td> </tr> <tr> <td></td> <td>Juanita Kent, Ampco</td> <td>PO Box 592</td> <td>Blackfoot</td> <td>Idaho</td> <td>83221</td> </tr> <tr> <td></td> <td>Steve Mack, Ricks College</td> <td>PO Box 38</td> <td>Rexburg</td> <td>Idaho</td> <td>83440</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Ronald Gibb, Ampco	RR2, Box 330	Rexburg	Idaho	83440	Secretary:	Larry Fulmer, Martin Stat.	560 1st Street	Idaho Falls	Idaho	83401	Directors:	Kris Woodruff, Ideal Hard.	760 West Broadway	Idaho Falls	Idaho	83402		Dale Jose, EG & G	PO Box 1625	Idaho Falls	Idaho	83405		Juanita Kent, Ampco	PO Box 592	Blackfoot	Idaho	83221		Steve Mack, Ricks College	PO Box 38	Rexburg	Idaho	83440
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5. Nature of Business Educational Organization		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Ronald H. Gibb</td> <td>Date</td> <td>8/10/87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>RONALD H. GIBB</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>			Signature	Ronald H. Gibb	Date	8/10/87	Name (Typed or Printed)	RONALD H. GIBB	Title	PRESIDENT																																		
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