

|                                                                                                                                                        |              |                                                                                                                                          |         |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 159924</b>                                                                                                                                    |              | <b>Due no later than Nov 30, 2017</b>                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>200 PARK LLC<br>OFFICE<br>1300 N 9TH ST<br>PAYETTE ID 83661             |         | REESE HRIZUK<br>224 SW 3RD ST<br>FRUITLAND ID 83619 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                          |         |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                     | City    | State                                               | Country | Postal Code |  |
| MANAGER                                                                                                                                                | FRED MCLERAN | 1300 N 9TH ST OFC                                                                                                                        | PAYETTE | ID                                                  | USA     | 83661       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 159924</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Fred McLeran<br>Name (type or print): Fred McLeran<br>Date: 11/06/2017<br>Title: Manager |         |                                                     |         |             |  |
| Processed 11/06/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                |         |                                                     |         |             |  |