

No. **W 5616**

Due no later than Feb 28, 2001

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

~~HAWKINS-SMITH & CHRISTENSEN LLC~~
~~GARY R. HAWKINS~~ *April Bull*
8645 W. FRANKLIN

BOISE, ID 83709

2. Registered Agent and Office **NO PO BOX**

GARY R. HAWKINS
8645 W. FRANKLIN

BOISE, ID 83709

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held

Name

Street or P.O. Address

City

State

Zip

See Attached

5. Organized Under the Laws of:

IDAHO
W 5616

6.

Signature

Name (Typed or Printed)

Date

Title:

~~XXXX~~

April Bull

April Bull

12-18-00

Controller

Issued 12/05/2000

Do Not Tape or Staple

3147

HS&C

Sent 12/18/00

Hawkins-Smith & Christensen LLC
ID Annual Report - Section 4

<u>Name</u>	<u>Address</u>	<u>Office Held</u>
Steve Smith	8645 W. Franklin, Boise, ID 83709	Member/Manager
Gary Hawkins	8645 W. Franklin, Boise, ID 83709	Member/Manager
Kenny Christensen	8645 W. Franklin, Boise, ID 83709	Member