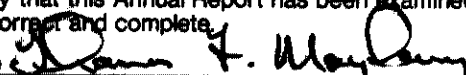
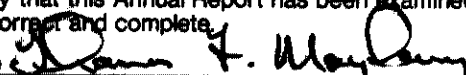
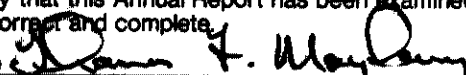


INSTRUCTIONS ON REVERSE SIDE

No. 84740	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i>		WILLIAM L ANDERSON 121 SWEET AVE MOSCOW ID 83843																										
	MOSCOW - LATAH COUNTY ECONO WILLIAM L ANDERSON 121 SWEET AVE MOSCOW ID 83843		3. Incorporated Under The Laws of ID NO: 084740																										
4. Names and Addresses of Officers and Directors																													
<table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5">President:</td> </tr> <tr> <td colspan="5">Secretary:</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> <tr> <td colspan="5" style="text-align: center;">SEE ATTACHED SCHEDULE "A"</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:					Secretary:					Directors:					SEE ATTACHED SCHEDULE "A"				
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President:																													
Secretary:																													
Directors:																													
SEE ATTACHED SCHEDULE "A"																													
5. Nature of Business Private non-profit economic development organization		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Thomas F. Maybury </td> <td style="width: 40%;"> Date 7/16/91 Title Chairman (President) </td> </tr> </table>			Signature  Name (Typed or Printed) Thomas F. Maybury	Date 7/16/91 Title Chairman (President)																							
Signature  Name (Typed or Printed) Thomas F. Maybury	Date 7/16/91 Title Chairman (President)																												

SCHEDULE "A"

4. Names and Addresses of Officers and Directors:

President:	Thomas F. Mayburry	501 So. Main	Moscow	Idaho	83843
Secretary:	Judi Thompson	228 East C Street	Moscow	Idaho	83843
Directors:	Glenn Owen, Jr.	201 East 3rd	Moscow	Idaho	83843
	George Remington	203 East 3rd	Moscow	Idaho	83843
	Mike Thomasson	411 So. Main	Moscow	Idaho	83843
	Jack Marineau	106 East 3rd	Moscow	Idaho	83843
	Jim Pilcher	315 So. Almon	Moscow	Idaho	83843
	Dwight Hoffman	1414 Alpowa Ave.	Moscow	Idaho	83843
	William Bode	313 So. Main	Moscow	Idaho	83843
	Nancy Johansen	522 So. Adams	Moscow	Idaho	83843
	Marie Vogel	P.O. Box 425	Troy	Idaho	83871
	James Becker	403 So. Main	Moscow	Idaho	83843
	Betty Swanson	609 So. Washington	Moscow	Idaho	83843
	Larry Hodge	P.O. Box 8728	Moscow	Idaho	83843
	Dr. Harry Peterson	University of Idaho	Moscow	Idaho	83843
	Ray Murphy	P.O. Box 8936	Moscow	Idaho	83843
	Dale Pernula	P.O. Box 9203	Moscow	Idaho	83843
	Pam Peterson	522 So. Adams	Moscow	Idaho	83843