

No. C 186066		Due no later than Feb 28, 2017		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		JON C PUGH 602 W 7TH ST SHOSHONE ID 83352			
		1. Mailing Address: Correct in this box if needed. MOON CREEK PONIES FOR PREVENTION, INC. JON C. PUGH 602 W 7TH ST SHOSHONE ID 83352		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	SHAWNA JAMESS	409 E 6TH STREET	SHOSHONE	ID	USA	83352	
PRESIDENT	JON PUGH	602 W 7TH ST	SHOSHONE	ID	USA	83352	
VICE PRESIDENT	SHANE HENDRICKS	110 N RAIL W	SHOSHONE	ID	USA	83352	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 186066		Signature: Jon Pugh			Date: 04/18/2017		
		Name (type or print): Jon Pugh			Title: president		
Processed 04/18/2017		* Electronically provided signatures are accepted as original signatures.					