

|                                                                                                                                                        |              |                                                                                                                                                                                           |         |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 30692</b>                                                                                                                                     |              | <b>Due no later than Mar 31, 2018</b>                                                                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>ASSEMBLY OF GOD CHURCH OF MARSING, IDAHO, INC.<br>PASTOR RICK SHERROW<br>P O BOX 873<br>139 KERRY STREET<br>MARSING ID 83639 |         | PASTOR RICK SHERROW<br>139 KERRY ST<br>MARSING ID 83639 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                           |         |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                      | City    | State                                                   | Country | Postal Code |  |
| TREASURER                                                                                                                                              | RICK SHERROW | P.O. BOX 873                                                                                                                                                                              | MARSING | ID                                                      | USA     | 83639       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 30692</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Rick Sherrow<br>Name (type or print): Rick Sherrow<br>Date: 01/22/2018<br>Title: Pastor                                                   |         |                                                         |         |             |  |
| Processed 01/22/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |         |                                                         |         |             |  |