

|                                                                                                                                                        |               |                                                                                                                                                                                         |         |                                                                     |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|---------------------|
| No. <b>C 149115</b>                                                                                                                                    |               | <b>Due no later than May 31, 2007</b>                                                                                                                                                   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PETERSON ENTERPRISES, INC.<br>TARA PETERSON<br>11707 E MONTGOMERY<br>SPOKANE WA 99206 |         | JOHN REDAL<br>5433 N GOVERNMENT WAY STE B<br>COEUR D'ALENE ID 83815 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                         |         | 3. <u>New</u> Registered Agent Signature:*                          |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                         |         |                                                                     |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                    | City    | State                                                               | Country Postal Code |
| SECRETARY                                                                                                                                              | TARA PETERSON | 1723 S BOWDISH                                                                                                                                                                          | SPOKANE | WA                                                                  | 99206               |
| PRESIDENT                                                                                                                                              | TROY PETERSON | 14522 E 10TH                                                                                                                                                                            | SPOKANE | WA                                                                  | 99037               |
| 5. Organized Under the Laws of:<br><br><b>WASHINGTON<br/>C 149115</b>                                                                                  |               | 6. Annual Report must be signed.*<br>Signature: Tara Peterson<br>Name (type or print): Tara Peterson<br>Date: 03/08/2007<br>Title: Secretary                                            |         |                                                                     |                     |
| Processed 03/08/2007                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                               |         |                                                                     |                     |