

| No. C 191625 | | Due no later than Jul 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------------------|---|------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PEOPLE'S UNITED INSURANCE AGENCY, INC. BRIAN COURCY 755 MAIN ST. HARTFORD CT 06103 USA | | NATIONAL CORPORATE RESEARCH LT 921 S ORCHARD ST STE G BOISE ID 83705-0610 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | SCOTT BRABANT | 755 MAIN ST. | HARTFORD | CA | USA | 06103 | |
| DIRECTOR | JOHN BYRNES | ONE GOODWIN SQUARE | HARTFORD | CT | USA | 06103 | |
| DIRECTOR | DANIEL CASEY | ONE GOODWIN SQUARE | HARTFORD | CT | USA | 06103 | |
| DIRECTOR | ROBERT TRAUTMANN | 850 MAIN ST. | BRIDGEPORT | CT | USA | 06604 | |
| PRESIDENT | DANIEL CASEY | ONE GOODWIN SQUARE | HARTFORD | CT | USA | 06103 | |
| 5. Organized Under the Laws of: CT C 191625 | | 6. Annual Report must be signed.* Signature: SCOTT BRABANT Name (type or print): SCOTT BRABANT | | | | | |
| | | Date: 06/22/2016 Title: SECRETARY | | | | | |
| Processed 06/22/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |