

85262

No. 1	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i> PAUL H. RICHINS & CO., INC. PAUL H. RICHINS PAUL H. RICHINS <i>144 So. 350 East</i> FARMINGTON UT 84025 0000	ROBERT LAYTON 795 HOFF DRIVE BLACKFOOT ID 83221 3. Incorporated Under The Laws of ID NO: 85262																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th data-bbox="34 404 414 436"></th> <th data-bbox="414 404 702 436">Name</th> <th data-bbox="702 404 1067 436">Street or P.O. Address</th> <th data-bbox="1067 404 1280 436">City</th> <th data-bbox="1280 404 1445 436">State</th> <th data-bbox="1445 404 1617 436">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="34 436 414 478">President:</td> <td data-bbox="414 436 702 478"><i>Paul H. Richins</i></td> <td data-bbox="702 436 1067 478"><i>144 S. 350 E.</i></td> <td data-bbox="1067 436 1280 478"><i>Farmington</i></td> <td data-bbox="1280 436 1445 478"><i>UT</i></td> <td data-bbox="1445 436 1617 478"><i>84025</i></td> </tr> <tr> <td data-bbox="34 478 414 521">Secretary:</td> <td data-bbox="414 478 702 521"><i>Shari L. Richins</i></td> <td data-bbox="702 478 1067 521"><i>144 S. 350 E.</i></td> <td data-bbox="1067 478 1280 521"><i>Farmington</i></td> <td data-bbox="1280 478 1445 521"><i>UT</i></td> <td data-bbox="1445 478 1617 521"><i>84025</i></td> </tr> <tr> <td data-bbox="34 521 414 563">Directors:</td> <td data-bbox="414 521 702 563"><i>Paul H. Richins</i></td> <td data-bbox="702 521 1067 563"><i>144 S. 350 E.</i></td> <td data-bbox="1067 521 1280 563"><i>Farmington</i></td> <td data-bbox="1280 521 1445 563"><i>UT</i></td> <td data-bbox="1445 521 1617 563"><i>84025</i></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	<i>Paul H. Richins</i>	<i>144 S. 350 E.</i>	<i>Farmington</i>	<i>UT</i>	<i>84025</i>	Secretary:	<i>Shari L. Richins</i>	<i>144 S. 350 E.</i>	<i>Farmington</i>	<i>UT</i>	<i>84025</i>	Directors:	<i>Paul H. Richins</i>	<i>144 S. 350 E.</i>	<i>Farmington</i>	<i>UT</i>	<i>84025</i>
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																									
<i>Consulting</i>	Signature <i>Paul H. Richins</i> Name (Typed or Printed)	Date <i>7/28/92</i> Title <i>Pres & Director</i>																								