

85262

No. 1	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i> PAUL H. RICHINS & CO., INC. PAUL H. RICHINS PAUL H. RICHINS <i>144 So. 350 East</i> FARMINGTON UT 84025 0000	ROBERT LAYTON 795 HOFF DRIVE BLACKFOOT ID 83221 3. Incorporated Under The Laws of ID NO: 85262																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th data-bbox="34 404 416 436"></th> <th data-bbox="416 404 1070 436">Name</th> <th data-bbox="1070 404 1362 436">Street or P.O. Address</th> <th data-bbox="1362 404 1453 436">City</th> <th data-bbox="1453 404 1544 436">State</th> <th data-bbox="1544 404 1617 436">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="34 436 416 478">President:</td> <td data-bbox="416 436 1070 478"><i>Paul H. Richins</i></td> <td data-bbox="1070 436 1362 478"><i>144 S. 350 E.</i></td> <td data-bbox="1362 436 1453 478"><i>Farmington</i></td> <td data-bbox="1453 436 1544 478"><i>UT</i></td> <td data-bbox="1544 436 1617 478"><i>84025</i></td> </tr> <tr> <td data-bbox="34 478 416 521">Secretary:</td> <td data-bbox="416 478 1070 521"><i>Shari L. Richins</i></td> <td data-bbox="1070 478 1362 521"><i>144 S. 350 E.</i></td> <td data-bbox="1362 478 1453 521"><i>Farmington</i></td> <td data-bbox="1453 478 1544 521"><i>UT</i></td> <td data-bbox="1544 478 1617 521"><i>84025</i></td> </tr> <tr> <td data-bbox="34 521 416 838">Directors:</td> <td data-bbox="416 521 1070 838"><i>Paul H. Richins</i></td> <td data-bbox="1070 521 1362 838"><i>144 S. 350 E.</i></td> <td data-bbox="1362 521 1453 838"><i>Farmington</i></td> <td data-bbox="1453 521 1544 838"><i>UT</i></td> <td data-bbox="1544 521 1617 838"><i>84025</i></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	<i>Paul H. Richins</i>	<i>144 S. 350 E.</i>	<i>Farmington</i>	<i>UT</i>	<i>84025</i>	Secretary:	<i>Shari L. Richins</i>	<i>144 S. 350 E.</i>	<i>Farmington</i>	<i>UT</i>	<i>84025</i>	Directors:	<i>Paul H. Richins</i>	<i>144 S. 350 E.</i>	<i>Farmington</i>	<i>UT</i>	<i>84025</i>
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																									
<i>Consulting</i>	Signature <i>Paul H. Richins</i> Name (Typed or Printed)	Date <i>7/28/92</i> Title <i>Pres & Director</i>																								