|                                                           | 1 - December 31, 2003                                                                                          | 2. Registered Agent and Office NO PO BOX   |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| No. <b>C 146855</b> Return to:                            | Due no later than December 31, 2003 Annual Report Form  1. Mailing Address - Correct in this box if applicable | MICHAEL LUKES<br>3185 E BOULDER HEIGHTS DR |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720        | MAPCO, INC.<br>MICHAEL LUKES<br>3185 E BOULDER HEIGHTS DR                                                      | BOISE, ID 83712                            |
| BOISE, ID 83720-0080                                      |                                                                                                                | 3. New Registered Agent Signature          |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                  | ames and Business Addresses of President, Secre                                                                | etary and Directors.                       |
| Office held Name President Michael Director 11 Suntany 12 | A. Lufus 3/165 L. Bruller ##                                                                                   | State 93/12                                |
| 5. Organized Under the Laws of IDAHO C 146855             |                                                                                                                | Lulus Title Philident                      |
| Issued 10/01/200                                          | Do Not Tape or Staple                                                                                          | 54                                         |