

INSTRUCTIONS ON REVERSE SIDE

ISSUED: JY-3J-1995

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| No. 4741 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 ** FINAL NOTICE ** NO FEE REQUIRED | Due No Later Than November 30, 1995 | CARL COOPER 1111 E. AIRPORT |
| | 1 Mailing Address -- Please Correct If Not Correct WEST BRANCH CANAL COMPANY (THE) CARL R. COOPER 1111 E. AIRPORT | BLACKFOOT ID 83221 |
| BLACKFOOT ID 83221 | 3. Incorporated Under The Laws of ID NO: 4741 | |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|-----------------|-------------------------------|-------------|--------------|--------------------|
| President: | FORD CALL | 458 N Hy 91 | FIRTH | IDAH | 83274 |
| Secretary: | CARL R. COOPER | 1111 E Airport | Blackfoot | IDAH | 83221 |
| Directors: | LYNN EVANS | 297 N 150 E | Blackfoot | IDAH | 83221 |
| | STEPHEN BLASER | 144 E 400 N | Blackfoot | IDAH | 83221 |
| | CHARLES WEITZEL | 217 LANSING | Blackfoot | IDAH | 83221 |

5. Nature of Business

WATER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Carl R. Cooper

Date

10-15-1995

Name (Typed or Printed)

CARL R. COOPER

Title

Secretary