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|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No. 98037                                                                                                              | Idaho Corporation Annual Report Form                                                     | 2. Registered Agent and Office: NOT A P.O. BOX                         |
| Return To                                                                                                              | Due No Later Than November 1995                                                          | DON SHAWVER<br>2100 S MAPLE GROVE RD                                   |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Current                                       |                                                                        |
|                                                                                                                        | MTN. VIEW PRO MACHINE, INC.<br>BRENDA SHAWVER<br>2100 S MAPLE GROVE RD<br>BOISE ID 83709 | BOISE ID 83709<br>3. Incorporated Under The Laws of<br>ID<br>NO: 98037 |

## 4. Names and Addresses of Officers and Directors

|            | Name           | Street or P.O. Address | City  | State | Postal Code |
|------------|----------------|------------------------|-------|-------|-------------|
| President: | Brenda Shawver | 2100 S. Maple Grove    | Boise | ID    | 83709       |
| Secretary: | Brenda Shawver | "                      | "     | "     | "           |
| Directors: |                |                        |       |       |             |
|            | Don Shawver    | 2100 S. Maple Grove    | Boise | ID    | 83709       |
|            | Brenda Shawver |                        |       |       |             |

## 5. Nature of Business

machine shop

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                   |       |           |
|-------------------------|-------------------|-------|-----------|
| Signature               | Brenda S Shawver  | Date  | 7/24/95   |
| Name (Typed or Printed) | Brenda S. Shawver | Title | President |