



**Department of State.**

**CERTIFICATE OF INCORPORATION  
OF**

**CHAPTER #20, DISABLED AMERICAN VETERANS DEPARTMENT OF IDAHO,  
INCORPORATED**

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of CHAPTER #20,  
DISABLED AMERICAN VETERANS DEPARTMENT OF IDAHO, INCORPORATED

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated April 21, 19 80.



*Pete T. Cenarrusa*  
SECRETARY OF STATE

*Muriel E. Artiach*  
Corporation Clerk

MODEL

ARTICLES OF INCORPORATION

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We, the undersigned natural persons of the age of twenty-one years or more, at least two of whom are citizens of the State of IDAHO, acting as incorporators of a corporation under the Non-Profit Corporation Act, do hereby adopt the following Articles for such corporation.

ARTICLE I

The name of the corporation is: Chapter # 20, Disabled American Veterans Department of IDAHO, Incorporated.

ARTICLE II

The corporation is a non-profit corporation.

ARTICLE III

The period of its duration is perpetual.

ARTICLE IV

The purpose for which the corporation is organized is: To uphold the Constitution and laws of the United States, to realize the true American ideals and aims for which those eligible to membership fought, to advance the interest and work for the betterment of all wounded, gassed, injured and disabled veterans, to cooperate with the United States Veteran Administration and all other public and private agencies devoted to the cause of improving and advancing the condition, health and interest of all wounded, gassed, injured and disabled veterans, to stimulate a feeling of mutual devotion, helpfulness and comradeship among all wounded, gassed, injured and disabled veterans, to serve our comrades, our communities and our country and to encourage in all people that spirit of understanding which will guard against future wars. This corporation is limited to such as will qualify it as an exempt organization under Internal Revenue Section 501 (c) (4). This corporation will not, as a substantial part of its activities carry on propaganda or otherwise attempt to influence legislation. This corporation shall not participate in or intervene in (including the publishing or distributing of statements) any political campaign on behalf of any candidate for public office.

ARTICLE V

This corporation recognizes the National Organization, known as Disabled American Veterans, incorporated by Act of Congress, and affirms its allegiance, and subordination, to said National Organization, its Constitution, Bylaws and all rules, mandates and regulations promulgated pursuant thereto.

#### ARTICLE VI

The street address of the initial registered office of the corporation is:

Box 701 SALMON IDAHO 83467

#### ARTICLE VII

The name of its original registered agent at such address is:

LYLE LONGHURST

#### ARTICLE VIII

The number of directors constituting the initial board of directors of the corporation is \_\_\_\_\_ and the names and addresses of the persons who are to serve as the initial directors are:

<u>Name</u>	<u>Address</u>
DONALD S COOK	Box 476
LYLE H LONGHURST	Box 701
ILLO M. McCullough	Box 930
BERT D SCHNEIDER	Box 228A, Rt. 1

#### ARTICLE X

The Corporation shall consist of every member in good standing or any person who shall become a member in good standing of Chapter 20, Disabled American Veterans, Department of IDAHO.

#### ARTICLE XI

No part of net earnings, property or assets of this corporation shall inure to the benefit of any private person or individual or director of this corporation. Upon dissolution of the corporation, the assets remaining after the payment of its debts, shall be distributed as provided in Article VI, Section 6.5, Paragraphs 4 and 5 of the National Constitution and Bylaws.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

Donald S Cook  
Lyle Longhurst  
Illo M McCullough  
Bert Schneider

STATE OF IDAHO     )  
                              SS.  
County of Lemhi    )

I, the undersigned authority, do hereby certify that  
on this *20<sup>th</sup>* day of *March*, 19*80*, personally  
appeared before me, DONALD S. COOK, LYLE H. LONGHURST, ILO  
M. McCULLOUGH and BERT D. SCHNEIDER, who each being by me  
first duly sworn, severally declared that they are the persons  
who signed the foregoing document as incorporators and that  
the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and  
seal the day and year first above written.

*Kathleen J. White*  
Notary Public for Idaho  
Residing at: *Salmon, Idaho*  
My Commission Expires: *July*