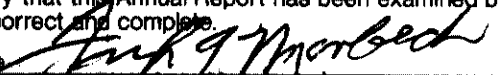
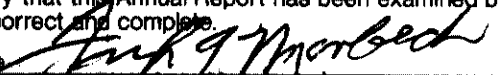
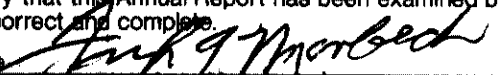


## INSTRUCTIONS ON REVERSE SIDE

| No. 84568<br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1991</i><br>1. Mailing Address — <i>Please Correct, If Not Correct</i><br><br><b>GOLDBANKS MINES, INC.<br/>FRANK A. MORBECK<br/>P.O. BOX 1127</b><br><br><b>WALLACE ID 83873</b>                                                                                                                                                             | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>FRANK A. MORBECK<br/>504 BANK STREET</b><br><br><b>WALLACE ID 83873</b><br><br>3. Incorporated Under The Laws<br>of NV<br><br><b>NO: 084568</b> |               |                                                                                    |                               |             |                         |                  |            |                  |             |         |    |       |            |                  |              |         |    |       |            |           |                 |         |    |       |  |           |                  |               |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------|-------------------------------|-------------|-------------------------|------------------|------------|------------------|-------------|---------|----|-------|------------|------------------|--------------|---------|----|-------|------------|-----------|-----------------|---------|----|-------|--|-----------|------------------|---------------|----|-------|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Frank A. Morbeck</td> <td>P O BOX 684</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td>Secretary:</td> <td>Marilyn L. White</td> <td>127 Burke Rd</td> <td>Wallace</td> <td>ID</td> <td>83873</td> </tr> <tr> <td>Directors:</td> <td>John Lynn</td> <td>S 12612 7th Ave</td> <td>Spokane</td> <td>WA</td> <td>91216</td> </tr> <tr> <td></td> <td>Jim McGee</td> <td>7336 Rude Street</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                         |               | <u>Name</u>                                                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>       | President: | Frank A. Morbeck | P O BOX 684 | Wallace | ID | 83873 | Secretary: | Marilyn L. White | 127 Burke Rd | Wallace | ID | 83873 | Directors: | John Lynn | S 12612 7th Ave | Spokane | WA | 91216 |  | Jim McGee | 7336 Rude Street | Coeur d'Alene | ID | 83814 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                           | <u>City</u>   | <u>State</u>                                                                       | <u>Zip</u>                    |             |                         |                  |            |                  |             |         |    |       |            |                  |              |         |    |       |            |           |                 |         |    |       |  |           |                  |               |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Frank A. Morbeck                                                                                                                                                                                                                                                                                                                                                                                                             | P O BOX 684                                                                                                                                                                                             | Wallace       | ID                                                                                 | 83873                         |             |                         |                  |            |                  |             |         |    |       |            |                  |              |         |    |       |            |           |                 |         |    |       |  |           |                  |               |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Marilyn L. White                                                                                                                                                                                                                                                                                                                                                                                                             | 127 Burke Rd                                                                                                                                                                                            | Wallace       | ID                                                                                 | 83873                         |             |                         |                  |            |                  |             |         |    |       |            |                  |              |         |    |       |            |           |                 |         |    |       |  |           |                  |               |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | John Lynn                                                                                                                                                                                                                                                                                                                                                                                                                    | S 12612 7th Ave                                                                                                                                                                                         | Spokane       | WA                                                                                 | 91216                         |             |                         |                  |            |                  |             |         |    |       |            |                  |              |         |    |       |            |           |                 |         |    |       |  |           |                  |               |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Jim McGee                                                                                                                                                                                                                                                                                                                                                                                                                    | 7336 Rude Street                                                                                                                                                                                        | Coeur d'Alene | ID                                                                                 | 83814                         |             |                         |                  |            |                  |             |         |    |       |            |                  |              |         |    |       |            |           |                 |         |    |       |  |           |                  |               |    |       |
| 5. Nature of Business<br><b>Mining<br/>exploration &amp;<br/>development</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10/10/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>FRANK A. MORBECK</td> <td>Title</td> <td>President</td> </tr> </table> |                                                                                                                                                                                                         | Signature     |  | Date                          | 10/10/91    | Name (Typed or Printed) | FRANK A. MORBECK | Title      | President        |             |         |    |       |            |                  |              |         |    |       |            |           |                 |         |    |       |  |           |                  |               |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                            | Date                                                                                                                                                                                                    | 10/10/91      |                                                                                    |                               |             |                         |                  |            |                  |             |         |    |       |            |                  |              |         |    |       |            |           |                 |         |    |       |  |           |                  |               |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FRANK A. MORBECK                                                                                                                                                                                                                                                                                                                                                                                                             | Title                                                                                                                                                                                                   | President     |                                                                                    |                               |             |                         |                  |            |                  |             |         |    |       |            |                  |              |         |    |       |            |           |                 |         |    |       |  |           |                  |               |    |       |