| No. <b>C 179314</b> Return to:   |   | Due   | 2. Registered A                            | 2. Registered Agent and Address (NO PO BOX)  STEPHEN B MCCREA 608 NORTHWEST BLVD COEUR D'ALENE ID 83814  3. New Registered Agent Signature:* |                  |         |             |           |
|--|---|---|--|--|------------------|---------|-------------|-----------|
|  |   | Annual Report Form  |  |  |                  |         |             | STEPHEN B |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |   | 1. Mailing Address: Correct in this box if needed.  SCENIC BAY TRACTS OWNERS ASSOCIATION, INC. DAVID TOMBERG PO BOX 72 BAYVIEW ID 83803 |  |  |                  |         |             |           |
|  |   |   |  |  |                  |         |             |           |
|  |   |   |  |  |                  |         |             |           |
| 4. Corporations: Enter N   | ames and Busin  | ess Addresses of Pi   | resident, Secretary, and Directors. Treasu | ırer (optional).   |                  |         |             |           |
| Office Held  | Name  |   | Street or PO Address                       | City   | State            | Country | Postal Code |           |
| PRESIDENT  | DAVID TOMBERG   |   | PO BOX 72                                  | BAYVIEW  | ID               | USA     | 83803-0072  |           |
| SECRETARY  | DOROTHY GILLINGHAM  |   | 1707 AIRPARK DR                            | VERADALE   | WA               | USA     | 99037-0072  |           |
| TREASURER  | WALTER BE   | YER   | 2119 E NORTH CRESCENT                      | SPOKANE  | WA               | USA     | 99207-0072  |           |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*   |  |  |                  |         |             |           |
| ID<br>C 179314   |   | Signature: DAvid Tomberg  |  |  | Date: 07/22/2016 |         |             |           |
|  |   | Name (type or print): DAvid Tomberg   |  |  | Title: President |         |             |           |
| Processed 07/22/2016   | * Electronically provided signatures are accepted as original signatures. |   |  |  |                  |         |             |           |