

| <b>No. C 41818</b><br>Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than January 31, 2008</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>BROWNING CUT STOCK CO.<br>JACK G BROWNING<br>1571 HWY 3<br>JULIAETTA, ID 83535 | <b>2. Registered Agent and Office NO PO BOX</b><br>D MORTEZ STEIGERS<br>1/2 MI. SOUTH OF CITY, HWY 3<br>JULIAETTA, ID 83535<br><br><b>3. New Registered Agent Signature</b> |             |       |                        |      |       |     |        |                |                         |           |    |       |        |               |            |           |    |       |        |                  |       |           |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|--------|----------------|-------------------------|-----------|----|-------|--------|---------------|------------|-----------|----|-------|--------|------------------|-------|-----------|----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |                                                                                                                                                                             |             |       |                        |      |       |     |        |                |                         |           |    |       |        |               |            |           |    |       |        |                  |       |           |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>V-Pres</td> <td>Danny Steigers</td> <td>201 1<sup>st</sup> Ave</td> <td>Juliaetta</td> <td>ID</td> <td>83535</td> </tr> <tr> <td>V-Pres</td> <td>Rick Steigers</td> <td>PO Box 442</td> <td>Juliaetta</td> <td>ID</td> <td>83535</td> </tr> <tr> <td>V-Pres</td> <td>J. Gary Browning</td> <td>Hwy 3</td> <td>Juliaetta</td> <td>ID</td> <td>83535</td> </tr> </tbody> </table> |                                                                                                                                                                                                                     |                                                                                                                                                                             | Office held | Name  | Street or P.O. Address | City | State | Zip | V-Pres | Danny Steigers | 201 1 <sup>st</sup> Ave | Juliaetta | ID | 83535 | V-Pres | Rick Steigers | PO Box 442 | Juliaetta | ID | 83535 | V-Pres | J. Gary Browning | Hwy 3 | Juliaetta | ID | 83535 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                | Street or P.O. Address                                                                                                                                                      | City        | State | Zip                    |      |       |     |        |                |                         |           |    |       |        |               |            |           |    |       |        |                  |       |           |    |       |
| V-Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Danny Steigers                                                                                                                                                                                                      | 201 1 <sup>st</sup> Ave                                                                                                                                                     | Juliaetta   | ID    | 83535                  |      |       |     |        |                |                         |           |    |       |        |               |            |           |    |       |        |                  |       |           |    |       |
| V-Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rick Steigers                                                                                                                                                                                                       | PO Box 442                                                                                                                                                                  | Juliaetta   | ID    | 83535                  |      |       |     |        |                |                         |           |    |       |        |               |            |           |    |       |        |                  |       |           |    |       |
| V-Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | J. Gary Browning                                                                                                                                                                                                    | Hwy 3                                                                                                                                                                       | Juliaetta   | ID    | 83535                  |      |       |     |        |                |                         |           |    |       |        |               |            |           |    |       |        |                  |       |           |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 41818                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6.</b><br>Signature  Date <u>1-18-08</u><br>Name (Typed or Printed) <u>Lonnie R Ellis</u> Title <u>CPA</u>                     |                                                                                                                                                                             |             |       |                        |      |       |     |        |                |                         |           |    |       |        |               |            |           |    |       |        |                  |       |           |    |       |

Issued 11/01/2007

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