

No. 011941

## Idaho Corporation Annual Report Form

## 2. Registered Agent and Office

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

SEC. OF STATE

87 OCT 28 AM 10 17

Due No Later Than November 1, 1987

1. Mailing Address - Please Correct 083941

MARCH OIL CORPORATION

MARK S. SLIFKA

3078 TRIUMPH

BOISE, IDAHO

83705

MARK S. SLIFKA  
3078 TRIUMPH  
BOISE, IDAHO  
83705

3. Incorporated Under the Laws of

of 8394

OCT 28 1987

STATE OF IDAHO

## 4. Names and Addresses of Officers and Directors

|            | Name                     | Street or P.O. Address    | City               | State         | Zip   |
|------------|--------------------------|---------------------------|--------------------|---------------|-------|
| President: | Mark S. Slifka           | 3078 Triumph Ln           | Boise              | ID            | 83705 |
| Secretary: | <del>Penny Cornett</del> | <del>204 S. Terrace</del> | <del>Wichita</del> | <del>KS</del> |       |
| Directors: | Richard L. Cornett, V.P. | 204 S. Terrace            | Wichita            | KS            | 67218 |

GENERAL NOTICE

POOR QUALITY  
ORIGINAL

## 5. Nature of Business

Petroleum Explor. + Develop.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name (Typed or Printed)

*Mark S. Slifka*  
Mark S. Slifka

Date

Title

10-26-87  
President

10000700

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