

| No. C 86411 | Annual Report Form 1998 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | |
|--|--|------------------------|--|-------------|------------------|------------------------|---------|-------------------------|-----------|----------------|-----|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct IDAHO HORSEMEN'S BENEVOLENT B WATTS PO BOX 878 | | B WATTS 2800 N MERIDIAN RD EAGLE ID 83610 | | | | | | | | | | | | |
| | EAGLE ID 83610 | | 3. Organized Under the Laws of: ID C 86411 | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td colspan="6" style="text-align: center; height: 100px;">See Att & List</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | See Att & List | | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | |
| See Att & List | | | | | | | | | | | | | | | |
| 5. Signature of New Registered Agent | 6. <table border="1"> <tr> <td>Signature</td> <td><i>B J Watts</i></td> <td>Date</td> <td>12/1/98</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>B J WATTS</td> <td>Title</td> <td>Sec</td> </tr> </table> | | | Signature | <i>B J Watts</i> | Date | 12/1/98 | Name (Typed or Printed) | B J WATTS | Title | Sec | | | | |
| Signature | <i>B J Watts</i> | Date | 12/1/98 | | | | | | | | | | | | |
| Name (Typed or Printed) | B J WATTS | Title | Sec | | | | | | | | | | | | |

ISSUED: 07-03-1998

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↓ DO NOT TAPE OR STAPLE ↓