10. W + >+> 15[3]	Annual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct		2. Registered Agent J. MARVI 100 HE35		
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	U.S. GROUT J MARVIN H 100 HESS D	FL. L.C.	mal ad	17 ,7152	
NO FEE REQUIRED	MALAD	TD 93252	3. Organized Under	the Laws of: (\$\omega 513) \\ \tag{1.51}	
	Business Addresses of	President, Secretary and Directors es of Managers or Members	(check one)		
Office held Name		Street or P.O. Address	<u>City</u>	State Zip	
Hess Pumic	e Products,I	nc. 100 Hess Drive	Malad	Idaho 83252	
Progress In	dustries, Lt	d. 485 Gene Stewar	t Dr.Sylac	auga AL. 35150	
Ernst H. Al	nrens	6817 Glendora D	6817 Glendora Dr., N.E. Albuquerque NM 87109		
⁵ - Signature of New Registere	d Agent 6.	ature <u>I Mawin</u> H	Date _	7/15/99	
157020: 1770	Name	Inted) Marvin Hes	S Title Z	Manager 570	
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