

State of Idaho

Department of State

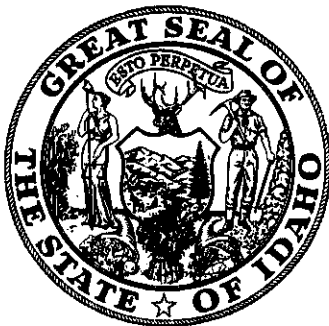
CERTIFICATE OF WITHDRAWAL OF

DAVIS MECHANICAL CONTRACTORS, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of DAVIS MECHANICAL CONTRACTORS, INC. for a Certificate of Withdrawal from this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Withdrawal and attach hereto a duplicate original of the Application for such Certificate.

Dated: May 5, 1992



Pete T. Cenarrusa

SECRETARY OF STATE

By

Angie Hoken

**APPLICATION FOR
CERTIFICATE OF WITHDRAWAL**

To the Secretary of State of the State of Idaho:

Pursuant to Section 30-1-119, Idaho Code, the undersigned corporation hereby applies for a Certificate of Withdrawal from the State of Idaho and for that purpose submits the following statement:

1. The name of the corporation is DAVIS MECHANICAL CONTRACTORS, INC.
The name which it used in Idaho is DAVIS MECHANICAL CONTRACTORS, INC.
2. It is incorporated under the laws of South Carolina
3. It is not transacting business in the State of Idaho.
4. It hereby surrenders its authority to transact business in said state.
5. It revokes the authority of its registered agent in the State of Idaho to accept service of process and consents that service of process in any action, suit or proceeding based upon any cause of action arising in the State of Idaho during the time it was authorized to transact business therein may thereafter be made on it by registered or certified mail to the corporation at the address listed in item 6., below.
6. The post office address to which process against the corporation that may be mailed is 7640 Pelham Rd., P.O. Box 1847, Greenville, SC 29602
7. All sums due or accrued by this corporation to the State of Idaho have been paid.
8. All known creditors or claimants have been paid or provided for and the corporation is not involved in or threatened with litigation in any court in the State of Idaho.

By

F. Harold Gillespie

Its President

And

Jim K. Grant

Its Asst Secretary

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE) ss:

I, Patricia L. Barron, a notary public, do hereby certify that on this 23 day of April, 19 92, personally appeared before me F. Harold Gillespie, who being by me first duly sworn, declared that he is the President of DAVIS MECHANICAL CONTRACTORS, INC.

that he signed the foregoing document as President of the corporation and that the statements therein contained are true.

Patricia L. Barron

My Commission Expires 3-22-94