| | _ Annua; i | report Form | 10 12 Bassan | · A | |
|--|---|-----------------------------|---------------------------------------|--|--------------------|
| Return to: | Due No Later | | 2. Registered Age | | 4 P.O. BOX |
| SECRETARY OF STATE 700 WEST JEFFERSON | 1. Mailing Address - Please t | | RICK HOLMES 50 SOUTH 200 WEST | | |
| PO BOX 83720 | MAVERICK CONS | TRUCTION COMP. | AN | n 200 WES | Ţ |
| BOISE, ID 83720-0080 | P. O. BOX 103 | | BURLEY | 10 | 83318 |
| NO FEE REQUIRED | . • • • • • • • • • • • • • • • • • • • | U | 3. Organized Und | | 99910 |
| * FIRST NOTICE * | BURLEY | Th 97740 | l | er the Laws of: | |
| Corporations: Enter Names and I Limited Liability Companies: Enter | Rusinosa Addus - Ca | ent. Secretary and Director | ID ID | C 75 | 319 |
| Y Factor Filts | violes and Addresses of | | nts nbers (check one) | | |
| Office held Resident Rick C Reps Don / | Street c | r P.O. Address | | | |
| Resident Rick | Holmes 25 | w. 600 S. | Rupert Burley | State | Zip |
| - A | 11 1 | | acopeer | TOWING S | 1227 c |
| ic Reas Don 1 | tomes P.O. | Box 1030 | Bupley | DOAHO | P2318 |
| | | | , | • | |
| | | | | | |
| | | | | | |
| | , | | | | |
| | | | | | |
| ignature of New Registered A | Agent T6. | \bigcirc | | | |
| • | | 1 | α | | |
| | Signature <u>C</u> | | Date (| 10-10-9 | F |
| | Name (Typed or Printed) | Rick Hol | /r | An - 1 | |
| ISSUED: 07-03-19 | Printed) - | 7 01 | Title _ | respon | 7 |
| | | APE OR STAPLE | ` | 4711 | |
| | | | V | n and a second | r stone - 43500 no |
| | | M 2 | | - 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A CONTRACTOR |
| | | | | | |
| | | | | | |
| - The two registrations are the first of the | 建造成的是, 对。 | 14 A 1 | · · · · · · · · · · · · · · · · · · · | 3 | 35 miles |

i,