

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-30-1995

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| No. 26183 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To | Due No Later Than November 30 | C T CORPORATION SYSTEM 300 N 6TH ST |
| Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 ** FINAL NOTICE ** NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct GLENN'S FERRY LODGE NO. 1446, LO JAMES PHILLIPS PO BOX 172 GLENN'S FERRY ID 83623 | BOISE ID 83701 3. Incorporated Under The Laws of ID NO: 26183 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|------------------|-------------------------------|---------------|--------------|--------------------|
| President: | Geo. McElfish | Box 126 | GLENN'S FERRY | ID | 83623 |
| Secretary: | JAMES L Phillips | Box 172 | GLENN'S FERRY | ID | 83623 |
| Directors: | GEO LUCIA | 735 E 10th North | MT. HOME | ID | 83647 |
| | JACK WILSON | Box 298 | GLENN'S FERRY | ID | 83623 |
| | CHAS. HITCHCOCK | Box 186 | GLENN'S FERRY | ID | 83623 |
| | EVERETT WINTERS | 1525 SUMMER WIND DRIVE | MT. HOME | ID | 83647 |

5. Nature of Business

NON PACIFIC

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature James L PhillipsDate 10-12-95Name (Type or Printed) JAMES L PHILLIPSTitle SECRETARY