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| No. W 37937 | | Due no later than Mar 31, 2007 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. FISH CREEK DEVELOPMENT, LLC CT CORPORATION SYSTEM 300 N 6TH ST BOISE ID 83702 | | CT CORPORATION SYSTEM 300 N 6TH ST BOISE ID 83702 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MANAGER | Name JEFFREY S LYNN | Street or PO Address 109 CAMAS LOOP WEST | | City SUN VALLEY | State ID | Country | Postal Code 83354 |
| 5. Organized Under the Laws of: IDAHO W 37937 | | 6. Annual Report must be signed.* Signature: JLNelson For Jeffrey S. Lynn Name (type or print): JLNelson For Jeffrey S. Lynn Date: 01/17/2007 Title: Agent Authorized To File | | | | | |
| Processed 01/17/2007 * Electronically provided signatures are accepted as original signatures. | | | | | | | |