

|                                                                                                                                                        |            |                                                                                                                    |         |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 95086</b>                                                                                                                                     |            | <b>Due no later than Jul 31, 2011</b>                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GREEN HOME LLC<br>PO BOX 867<br>DONNELLY ID 83615 |         | WEST HARDIN<br>1907 GOLD DUST RD<br>CASCADE ID 83611 |         |                  |  |
|                                                                                                                                                        |            |                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                    |         |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                               | City    | State                                                | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | WES HARDIN | 1907 GOLD DUST RD                                                                                                  | CASCADE | ID                                                   | USA     | 83611            |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                                  |         |                                                      |         |                  |  |
| <b>ID<br/>W 95086</b>                                                                                                                                  |            | Signature: Wes Hardin                                                                                              |         |                                                      |         | Date: 07/06/2011 |  |
|                                                                                                                                                        |            | Name (type or print): Wes Hardin                                                                                   |         |                                                      |         | Title: Cfo       |  |
| Processed 07/06/2011                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                          |         |                                                      |         |                  |  |