

No. C 7237 RETURN TO: 700 WEST JEFFERSON PO BOX 83720 BUTTE, ID 83406-0020 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Nov 30, 2006 Annual Report Form CORPORATION OF LEWISTON ELKS 896 3444 COUNTRY CLUB DR LEWISTON, ID 83501	2. Registered Agent and Office NO PO BOX HARLEY E WILLIAMS 3444 COUNTRY CLUB DR. LEWISTON ID 83501 3. <u>New</u> Registered Agent Signature																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Edward D Sanman III</td> <td>238 W Larkspur Lane</td> <td>Lewiston</td> <td>ID</td> <td>USA 83501</td> </tr> <tr> <td>Secretary</td> <td>Robert McCall</td> <td>3806 15th St.</td> <td>Lewiston</td> <td>ID</td> <td>USA 83501</td> </tr> <tr> <td>Director</td> <td>Charles Weisgerber</td> <td>819 6th Ave</td> <td>Lewiston</td> <td>ID</td> <td>USA 83501</td> </tr> <tr> <td>Director</td> <td>Bryan Freeman</td> <td>425 Crestline Circle Dr</td> <td>Lewiston</td> <td>ID</td> <td>USA 83501</td> </tr> <tr> <td>Director</td> <td>Tyson Smith</td> <td>318 6th Ave</td> <td>Lewiston</td> <td>ID</td> <td>USA 83501</td> </tr> <tr> <td>Director</td> <td>Will Cook</td> <td>2531 Grandview Dr</td> <td>Clatsop</td> <td>WA</td> <td>USA 99403</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Edward D Sanman III	238 W Larkspur Lane	Lewiston	ID	USA 83501	Secretary	Robert McCall	3806 15th St.	Lewiston	ID	USA 83501	Director	Charles Weisgerber	819 6th Ave	Lewiston	ID	USA 83501	Director	Bryan Freeman	425 Crestline Circle Dr	Lewiston	ID	USA 83501	Director	Tyson Smith	318 6th Ave	Lewiston	ID	USA 83501	Director	Will Cook	2531 Grandview Dr	Clatsop	WA	USA 99403
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5. Organized Under the Laws of: IDAHO C 7237	6. Signature <u>Edward D Sanman III</u> Date _____ Name (Typed or Printed) <u>Edward D Sanman III</u> Title <u>President</u>																																											

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Fold, seal and mail this portion.

No change