

No. <b>C 153868</b>		<b>Due no later than Mar 31, 2009</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  SOUTHWESTERN IDAHO ASHI CHAPTER, INC. DAVID REISH 3013 MAYWOOD AVE. BOISE ID 83704 USA		STAN AUDETTE 3288 SWEETWATER DR BOISE ID 83716		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	DAN KOPP	PO BOX 154	CALDWELL	ID	USA	83606
PRESIDENT	DAVID REISH	3013 MAYWOOD AVE.	BOISE	ID	USA	83704
DIRECTOR	BEN CHOY	3017 WESTVIEW LN.	NAMPA	ID	USA	83686
SECRETARY	STAN AUDETTE	3288 SWEETWATER DR.	BOISE	ID	USA	83716
5. Organized Under the Laws of:  <b>ID C 153868</b>		6. Annual Report must be signed.* Signature: David Reish Name (type or print): David Reish Date: 03/15/2009 Title: President				
Processed 03/15/2009		* Electronically provided signatures are accepted as original signatures.				