

| <b>No. W 12590</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Due no later than Aug 31, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                |                                     |                     |                                            |                               |       |     |        |             |                  |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|--------------------------------------------|-------------------------------|-------|-----|--------|-------------|------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Correct in this box, if applicable<br><br>JAMCO INVESTMENTS, L.L.C.<br>JEFFREY A MAJORS<br>3211 N MILWAUKEE ST<br><br>BOISE, ID 83704                                                                                                                                                                                             | JEFFREY A MAJORS<br>3211 N MILWAUKEE ST<br><br>BOISE, ID 83704<br><br>3. <u>New</u> Registered Agent Signature |                                     |                     |                                            |                               |       |     |        |             |                  |       |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>MEMBER</td> <td>JEFF MAJORS</td> <td>3211 N MILWAUKEE</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                | Office held                         | Name                | Street or P.O. Address                     | City                          | State | Zip | MEMBER | JEFF MAJORS | 3211 N MILWAUKEE | BOISE | ID | 83704 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name                                                                                                                                                                                                                                                                                                                                                   | Street or P.O. Address                                                                                         | City                                | State               | Zip                                        |                               |       |     |        |             |                  |       |    |       |
| MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JEFF MAJORS                                                                                                                                                                                                                                                                                                                                            | 3211 N MILWAUKEE                                                                                               | BOISE                               | ID                  | 83704                                      |                               |       |     |        |             |                  |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 12590                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Signature <u><i>Jeff Majors</i></u> </td> <td style="width: 50%;">           Date <u>6/14/01</u> </td> </tr> <tr> <td>           Name (Typed or Printed) <u>JEFF MAJORS</u> </td> <td>           Title <u>PRESIDENT MEMBER</u> </td> </tr> </table> |                                                                                                                | Signature <u><i>Jeff Majors</i></u> | Date <u>6/14/01</u> | Name (Typed or Printed) <u>JEFF MAJORS</u> | Title <u>PRESIDENT MEMBER</u> |       |     |        |             |                  |       |    |       |
| Signature <u><i>Jeff Majors</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <u>6/14/01</u>                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                     |                     |                                            |                               |       |     |        |             |                  |       |    |       |
| Name (Typed or Printed) <u>JEFF MAJORS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Title <u>PRESIDENT MEMBER</u>                                                                                                                                                                                                                                                                                                                          |                                                                                                                |                                     |                     |                                            |                               |       |     |        |             |                  |       |    |       |

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