| No. C 195655 | | Due no later than Aug 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|----------------------|---|--|--|------------------|---------|-------------|--|
| Return to: | | Annual Report Form | | NATIONAL REGISTERED AGENTS INC | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. LYTX, INC. CONNIE SCARVILLE 9785 TOWNE CENTRE DRIVE | | 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Na | ames and Busin | ess Addresses of Preside | ent, Secretary, and Directors. Treasurer (| optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | TOM LAFLEUR | | 9785 TOWNE CENTRE DRIVE | SAN DIEGO | CA | USA | 92121 | |
| DIRECTOR | MIKE MORGAN | | 9785 TOWNE CENTRE DRIVE STE 200 | SAN DIEGO | CA | USA | 92121 | |
| DIRECTOR | MIKE DONOVAN | | 9785 TOWNE CENTRE DRIVE | SAN DIEGO | CA | USA | 92121 | |
| DIRECTOR | OR JUSTIN JASCHKE | | 9785 TOWNE CENTRE DRIVE | SAN DIEGO | CA | USA | 92121 | |
| DIRECTOR TONY DE NICOLA | | COLA | 9785 TOWNE CENTRE DRIVE STE 200 | SAN DIEGO | CA | USA | 92121 | |
| DIRECTOR TOM DARCY | | | 9785 TOWNE CENTRE DRIVE | SAN DIEGO | CA | USA | 92121 | |
| DIRECTOR | RECTOR BRANDON NIXON | | 9785 TOWNE CENTRE DRIVE STE 200 | SAN DIEGO | CA | USA | 92121 | |
| DIRECTOR | CTOR DOUG CARLISLE | | 9785 TOWNE CENTRE DRIVE | SAN DIEGO | CA | USA | 92121 | |
| DIRECTOR PETER ARROWSMITH | | DWSMITH | 9785 TOWNE CENTRE DRIVE | SAN DIEGO | CA | USA | 92121 | |
| SECRETARY | SHELLEY BENNETT | | 9785 TOWNE CENTRE DRIVE | SAN DIEGO | CA | USA | 92121 | |
| PRESIDENT | BRANDON NIXON | | 9785 TOWNE CENTRE DRIVE | SAN DIEGO | CA | USA | 92121 | |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report must be signed.* | | | | | | |
| DE | | Signature: SHELLEY BENNETT | | | Date: 07/23/2015 | | | |
| C 195655 | | Name (type or print): SHELLEY BENNETT | | | Title: SECRETARY | | | |
| Processed 07/23/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |