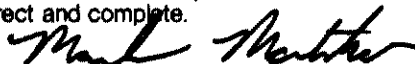
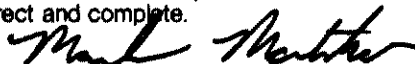
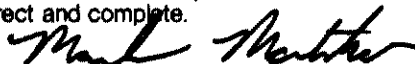


No. 91435	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		ISSUED: 10-01-92 2. Registered Agent and Office NO:	MARK MATSKO 877 MAIN STREET, SUITE 301 FIRST INTERSTATE CENTER BOISE ID 83702 0000																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address — Please Correct If Not Correct MATSKO CAPITAL MANAGEMENT, INC. MARK MATSKO 877 MAIN STREET, SUITE 301 FIRST INTERSTATE CENTER BOISE ID 83702 0000		3. Incorporated Under The Laws of ID NO: 91435																									
4. Names and Addresses of Officers and Directors																												
<table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: left;"><u>Name</u></th> <th style="width: 30%; text-align: left;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: left;"><u>City</u></th> <th style="width: 10%; text-align: left;"><u>State</u></th> <th style="width: 10%; text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Mark Matsko</td> <td>703 E Bridgewater Ct.</td> <td>Boise</td> <td>Id</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>Carrie Antsko</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> </tr> <tr> <td>Directors:</td> <td>Mark Matsko</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Mark Matsko	703 E Bridgewater Ct.	Boise	Id	83706	Secretary:	Carrie Antsko	✓	✓	✓	✓	Directors:	Mark Matsko	✓	✓	✓	✓
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
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Secretary:	Carrie Antsko	✓	✓	✓	✓																							
Directors:	Mark Matsko	✓	✓	✓	✓																							
5. Nature of Business INVESTMENTS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) MARK MATSKO </td> <td style="width: 40%;"> Date 10/27/92 Title PRESIDENT </td> </tr> </table>			Signature  Name (Typed or Printed) MARK MATSKO	Date 10/27/92 Title PRESIDENT																						
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