

No. C 83860	Annual Report Form 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct	RUBEN BREWSTER 1231 CENTRAL CANYON ROAD
	POST NO. 18 THE AMERICAN LEG COMMANDER P. O. BOX 848 NAMPA ID 83653	NAMPA ID 83651 3. Organized Under the Laws of: ID C 83860

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Commander	Ray Camacho	P.O. Box 363	Nampa	Id	83653
Adjutant	Cash Arrasmith	945 Glen Eagle Dr.	Nampa	Id	83651
Building	Jack Miller	1108 3rd Ave. N #15	Nampa	Id	83687
(Committee)	Douglas Peterson	3114 S Power Line Rd	Nampa	Id	83686

5. NATURE OF BUSINESS VETERANS SERVICE ORGANIZATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Ray Camacho</i></u> Date <u>9-12-96</u> Name (Typed or Printed) <u>Ray Camacho</u> Title <u>Commander</u>	
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ISSUED: 07-06-1996
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