October 14, 1994

LEMHI COUNTY CRISES INTERVENTION...
PATRICIA BURKE
206 COURTHOUSE DR
SALMON ID 83467

RE: LEMHI COUNTY CRISES INTERVENTION...File Number C 105626

Dear Ms. Burke:

You sent a copy of an annual report that is already filled out. I am assuming that you sent it to our office to be filed earlier. Unfortunately, we never received it. Please fill out the other annual report form and submit it to this office. We cannot accept the copy. Sorry for any inconvenience this may have caused you. Thank You.

Also, when filling your annual report be sure to specify your nature of business. It must be specific. Saying that you are non-profit is too broad.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold Corporate Division

Enclosures: cited

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No. 105 62 6	ti da ing kananan da					i Agent and	Office: NOT	AVO BOX
Return To	Due No Later Than November 1,1904				PATRICIA BUPKE 206 COURTHOUSE DR			
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct If Not Correct EARLY COUNTRANS IN TRANSPIRA							
	PATRICIA BURKE 206 COURTHOUSE DR			S. V. J. L. U. S. S. L.	SALMON LD 83467			
					3. Incorporated Under The Laws			
** FINAL NOTICE **			e s		of []			
	SALMON	1.634	ID 83467		NU C TU) 5		
4. Names and Addresses of Officer	s and Directors	M	UST BE PRIN	TED OR	TYPED	i National		
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President:						1000年	en Carl	
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5. Nature of Business	6. I certi true, c	fy that this An	nual Report has b	een examir	ned by me ar	d is to the I	est of my ki	nowledge
	Signatur	re				Date		
	Name A	Typed or rinted)				Title		