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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 80568</b>                                                                                                                                     |                  | <b>Due no later than Feb 29, 2012</b>                                                                                                                                        |            | <b>2. Registered Agent and Address (NO PO BOX)</b>                              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>J & S MASONRY, INC.<br>SHAYNE A. JACKSON<br>BOX 497<br>NORTH BEND WA 98045 |            | IDAHO SERVICE COMPANY<br>101 S CAPITOL BLVD 10TH FLOOR<br>BOISE ID 83702<br>USA |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                              |            | 3. <u>New</u> Registered Agent Signature:*                                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                              |            |                                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                         | City       | State                                                                           | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JO-ANNE JACKSON  | P.O. BOX 497                                                                                                                                                                 | NORTH BEND | WA                                                                              | USA     | 98045       |  |
| PRESIDENT                                                                                                                                              | SHAYNE A JACKSON | P.O. BOX 497                                                                                                                                                                 | NORTH BEND | WA                                                                              | USA     | 98045       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 80568</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Nancy A. Arney<br>Name (type or print): Nancy A. Arney<br>Date: 02/27/2012<br>Title: Controller                              |            |                                                                                 |         |             |  |
| Processed 02/27/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                    |            |                                                                                 |         |             |  |